

# **BOARD OF CONTRACT AND SUPPLY**

## **AGENDA**

**MAY 1, 2006**

**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**FROM LEO D. MESSIER, DIRECTOR, PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY:**

**1. Dated April 20, 2006, recommending R.A. Mitchell Company, Inc., low bidder, for 80 KW Diesel Generator, in a total amount not to exceed \$47,702.00. (Minority Participation is 31% \$15,000.00) (246-907-53500 GRANTS)**

**FROM ALIX R. OGDEN, SUPERINTENDENT, PARKS DEPARTMENT:**

**2. Dated April 19, 2006, recommending Bigelow Nurseries, Inc., low bidder, for Roger Williams Park Spring Gardens Plant Materials, Superintendent Division, in a total amount not to exceed \$14,872.20. (Minority Participation is 0%) (819-819-53500)**

**FROM ROBERT F. MCMAHON, DEPUTY SUPERINTENDENT, PARKS DEPARTMENT:**

**3. Dated April 20, 2006, recommending Providence Preservation Society Revolving Fund, sole bidder, for Esek Hopkins Homestead Comprehensive Building Assessment, in a total amount not to exceed \$30,000.00. (Minority Participation is 10%) (813-813-53500)**

**FROM WILLIAM C. BOMBARD, PE, CITY ENGINEER, DEPARTMENT OF PUBLIC WORKS:**

**4. Dated April 20, 2006, recommending Narragansett Improvement Company, low bidder, for 2006 Additions for 2002 Neighborhood Roadway & Sidewalk Improvement Project-Ward 5, in total amount not to exceed \$234,832.85. (Minority Participation is MBE 23% and 3% WBE) (CDBG-\$208,500.00, BOND PROJECT FUND-\$26,332.85)**

**5. Dated April 20, 2006, recommending Narragansett Improvement Company, low bidder, for 2006 Additions for 2002 Neighborhood Roadway & Sidewalk Improvement Project-Ward 7, in a total amount not to exceed \$393,282.81. (Minority Participation is MBE 22% and 6% WBE) (CDBG-\$260,000.00, BOND PROJECT FUNDS-\$133,282.81)**

**FROM JOHN D. NICKELSON, DIRECTOR, DEPARTMENT OF PUBLIC WORKS:**

**6. Recommending Topaz Engineering Supply, Inc., second low bidder (low bidder had concerns in regards to replacement materials, parts and services) for multifunction plotter/copier/scan-to-file, in a total amount not to exceed \$34,867.25. (Minority Participation is 0%) (MASTER LEASE)**

**FROM FRANK SANTOS, DIRECTOR, DEPARTMENT OF RECREATION:**

**7. Dated April 19, 2006, recommending Colony Ford Truck Center Inc., low bidder, for Two 2006 Ford E-350 Super Duty Extended Wagon XL, in a total amount not to exceed \$39,492.00. (Minority Participation is 0%) (MASTER LEASE)**

**FROM PAMELA M. MARCHAND, P.E., CHIEF ENGINEER & GENERAL MANAGER, WATER SUPPLY BOARD:**

**8. Recommending the following bidders for Office Panel System (Blanket 2006-2009), in a total amount not to exceed \$25,000.00 per year for 3 years. (Minority Participation-Corporate Image-100%-State of R.I.-0%) (875-875-52865)**

**Corporate Image Interiors**

**State of RI Correctional Industries**

**FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR,**

## **SCHOOL DEPARTMENT:**

**9. Dated April 12, 2006, recommending Work Opportunities Unlimited, Inc., low bidder, for Vocational Services for the Educare Alternative Program, in a total amount not to exceed \$40,000.00 for 20 students. (Minority Participation is 0%) (IDEA)**

## **COMMUNICATIONS:**

**10. Director of Planning & Development Deller, under date of April 21, 2006, requesting approval to enter into a sole-source contract with the Providence Plan, for Research and Data Analysis for the Providence Comprehensive Plan Update, which must be completed as required by State Mandate by May 2007, in a total amount not to exceed \$10,000.00 (if additional funding becomes available the contract shall not exceed an additional \$30,000.00, in bid-price alternates, thereby resulting in a maximum total award of \$40,000.00). (CDBG)**

**11. Major Oates for Dean M. Esserman, Chief of Police, under date of April 20, 2006, requesting approval to continue the Preventative Maintenance contract for six months and then continue on a month-to**

month basis with Four A's Enterprises, the cost per unit associated with the vehicles is as follows, in a total amount not to exceed \$759,905.40 for fiscal year 2006/2007. (Minority Participation is 0%) (101-302-52911)

Current Year 23 at \$127.85 per month

Non-Pursuit Patrol Vehicle 38 at \$264.30 per month

Pursuit Patrol Vehicle 135 at \$372.90 per month

12. Deputy Superintendent of Parks McMahon, under date of April 13, 2006, requesting approval to authorize the expenditure of \$12,500.00 to the Urban League of R.I. for a bronze statue of Cesar E. Chavez which will be installed at Davis Park, the remaining funds for this \$25,000.00 statue are being raised privately by the Memorial Committee. (659-659-53500)

13. Superintendent of Parks Ogden, under date of April 17, 2006, requesting approval to terminate the Quarterly HVAC and Climate Maintenance Contract with Honeywell International Inc., due to unsatisfactory performance and failure to complete scheduled maintenance in a timely manner.

14. City Engineer Bombard P. E., Department of Public Works, under date of April 14, 2006, requesting approval to piggyback the department of Planning & Development Blanket Contract for Architectural and Engineering Services awarded on November 16,

**2004 with Beta Group Inc., to prepare engineering plans, specifications and bidding documents for a traffic calming project in Ward 9, at an hourly rate and will not exceed \$10,000.00. (2002 NEIGHBORHOOD ROADWAY & SIDEWALK IMPROVEMENT PROJECT-BOND MONEY)**

**15. Director of Public Works Nickelson, under date of April 21, 2006, requesting approval of Change Order #1 with Hurd Buick approved on February 6, 2006 for Utility Body (rodent) Truck 4x4 with Plow, in the amount of \$31,000.00, the factory stopped taking orders for the 2006 vehicles and as a result the low bidder could not place the order, the available vehicle has larger tires, a locking rear differential, split bench front seat, and roof marker lights, the cost is \$700.00 dollars higher than the original base vehicle.(2006 MASTER LEASE)**

**16. Purchasing Administrator Petrarca, under date of April 19, 2006, requesting approval for the School Department/Plant Maintenance to pay ADT Security Systems, to cover the costs of reprogramming the door access system at 19 locations to accommodate daylight savings time, in the amount of \$3,097.00, making the new adjusted total amount not to exceed \$6,297.00. (Minority Participation is 0%) (GENERAL)**

**17. Purchasing Administrator Petrarca, under date of March 6, 2006, requesting approval for the School Department/Secondary Education to approve four lease agreements with Veterans Memorial Auditorium**

**with Classical, Hope, Central and Mt. Pleasant High Schools used for rehearsal and graduation exercises, in a total amount not to exceed \$14,710.00. (Minority Participation is 0%) (GENERAL)**

**18. Purchasing Administrator Petrarca, under date of April 26, 2006, requesting approval for the School Department/Federal Programs/Reading First to pay Trustees of Tufts College, Tufts University, sole vendor, for training session at Tufts University on May 12-13, 2006 for 10 Reading First Coaches, in a total amount not to exceed \$15,000.00. (Minority Participation is 0%) (FEDERAL).**

**19. Purchasing Administrator Petrarca, under date of April 18, 2006, requesting approval for the School Department/Federal Programs/Title I to amend the contracts approved on February 27, 2006, with the following companies for Supplemental Education Services by adding Northwest Evaluation Association, in a total amount not to exceed \$4,000,000.00.(No additional funding is required) (Minority Participation is 0%)**

**BES Educators, LLC**

**EdSolutions, Inc.**

**Education 2020**

**Education Station**

**Huntington Learning Centers Inc.**

**NCLB Tutors, LLC**

**Newton Learning**

**The Princeton Review**

**Volunteers in Providence, Inc.**

**20. Purchasing Administrator Petrarca, under date of April 12, 2006, requesting approval for the School Department/Federal Programs/Title I Non-Public to pay Pearson Digital Learning, sole vendor, for renewal support for full curriculum site licenses for 10 non public parochial schools for the period of December 2005-December 2006, in a total amount not to exceed \$12,500.00. (Minority Participation is 0%) (FEDERAL)**

**21. Chief Financial Officer Dunham, School Department, under date of April 13, 2006, requesting approval to extend the current contract approved on July 1, 2003 with Public Consultant Group for the Medicaid Claiming Services Contract through June 30, 2006, at the same price (6.5%) for six (6) months, due to the department would prefer to bid the new claiming services contract to include an automated IEP component which will be helpful for the Special Education Department and should improve the Medicaid collection rate and the funds are included in the departments Federal Special Education Budget (IDEA Funds) which will not be approved until after June 30, 2006. (IDEA FUNDS)**

**22. Purchasing Administrator Petrarca, under date of April 12, 2006, requesting approval to pay tuition for students with disabilities residing in the City of Providence attending residential or**



**non-residential institutions for the 2006/2007 school year as per Chapter 16-24 of the R.I. General Laws of 1956, as amended, as well as PL 94-142 adopted August 15, 1978, in a total amount not to exceed \$15,860,689.00. (Minority Participation is 0%) (GENERAL)**

**23. Purchasing Administrator Petrarca, under date of April 12, 2006, requesting approval to amend the award approved on March 22, 2005 with School Specialty, for Teaching Resource Supplies and Equipment, for an additional two year extension at the same rate for a total amount not to exceed \$250,000.00 per year, by eliminating the cap since this award is used by all schools in the school department and utilizes various departmental budgets, local and federal. (Minority Participation is 0%) (LOCAL OR FEDERAL)**

## **B. OPENING OF BIDS**

**1. SALE OF SURPLUS VEHICLES-DEPARTMENT OF PUBLIC PROPERTY.**

**2. NEUTACONKANUT PARK BALL FIELD LIGHTING IMPROVEMENTS-DEPARTMENT OF PUBLIC PROPERTY.**

**3. BLANKET CONTRACT FOR TOWING SERVICES FOR VARIOUS DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**4. BLANKET CONTRACT FOR ROAD SERVICES FOR VARIOUS**

**DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**5. BLANKET CONTRACT FOR BOTTLED GASES FOR VARIOUS DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**6. BLANKET CONTRACT FOR AUTOMOBILE OILS AND LUBRICANTS FOR VARIOUS DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**7. BLANKET CONTRACT FOR AUTOMOTIVE BATTERIES FOR VARIOUS DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**8. BLANKET CONTRACT FOR AUTOMOTIVE GLASS FOR VARIOUS DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**9. BLANKET CONTRACT FOR AUTOMOTIVE/TRUCK TIRES FOR VARIOUS DEPARTMENTS (2006-2008)-DEPARTMENT OF PUBLIC PROPERTY.**

**10. NEIGHBORHOOD PARK SIGNS-PARKS DEPARTMENT.**

**11. ONE HIGH CUBE VAN GREENHOUSE DIVISION-PARKS DEPARTMENT.**

**12. ONE TRACTOR WITH TWO ATTACHMENTS-PARKS**

**DEPARTMENT.**

**13. ONE RECREATION WAY/GENERAL STREET PARK WATER PARK EQUIPMENT-PARKS DEPARTMENT.**

**14. PAINTING AND MINOR CARPENTRY, ROGER WILLIAMS PARK CAROUSEL BUILDING LOCATED AT CAROUSEL VILLAGE-PARKS DEPARTMENT.**

**15. TWO YEAR LEASE, THIRD YEAR OPTIONAL FOR FIVE (5) FLHPI ROAD KING HARLEY DAVIDSON MOTORCYCLES-POLICE DEPARTMENT.**

**16. GRAIN FOR HORSES-MOUNTED COMMAND-POLICE DEPARTMENT.**

**17. UP TO 60 LOCKERS-MALE DETENTION FACILITY-POLICE DEPARTMENT.**

**18. TWENTY-FOUR (24) PRINTERS-POLICE DEPARTMENT.**

**19. ONE (1) 1600/850 LB. CAPACITY MX-PRO BARIATRIC TRANSPORT STRETCHER, AS PER SPECIFICATIONS-FIRE DEPARTMENT.**

**20. MISCELLANEOUS EQUIPMENT, AS PER SPECIFICATIONS-FIRE**

**DEPARTMENT.**

**21. ONE (1) 95' NINETY FIVE FT. AERIAL PLATFORM TRUCK, AS PER SPECIFICATIONS-FIRE DEPARTMENT.**

**22. SOUND AND LIGHTENING REINFORCEMENT IN WATER PLACE PARK FOR OUTDOOR CONCERTS ON JUNE 17, JUNE 30, JULY 7, JULY 14, JULY 21, JULY 22, JULY 28, AUGUST 4-DEPARTMENT OF ART, CULTURE & TOURISM.**

**23. RENTAL OF REFRIGERATED TRAILERS-SUMMER FOOD PROGRAM-RECREATION DEPARTMENT.**

**24. SMITH HILL STREET SIGN PROJECT-DEPARTMENT OF PUBLIC WORKS.**

**25. BROAD STREET PEDESTRIAN SAFETY IMPROVEMENTS-DEPARTMENT OF PUBLIC WORKS.**

**26. LIAISON CONSULTANT SERVICES-DEPARTMENT OF PUBLIC WORKS.**

**27. PURCHASE OF ONE (1) VACUUM EXCAVATION WITH CHASSIS-WATER SUPPLY BOARD.**

**28. PERMANENT REPAIRS TO STREETS AND SIDEWALKS**

**(BLANKET 2006-2008)-WATER SUPPLY BOARD.**

**29. RENTAL AND REPAIRS OF EQUIPMENT (BLANKET 2006-2008)-WATER SUPPLY BOARD.**

**30. MISCELLANEOUS SAFETY AND HARDWARE SUPPLIES (BLANKET 2006-2008)-WATER SUPPLY BOARD.**

**31. FURNISH AND INSTALL TELEPHONE RECORDING SYSTEM-WATER SUPPLY BOARD.**

**32. VARIOUS TYPES OF WATER PIPE APPURTENANCES (BLANKET 2006-2008)-WATER SUPPLY BOARD.**

**33. AV APPARATUS-PERRY MIDDLE SCHOOL-PERKINS-SCHOOL DEPARTMENT.**

**34. RFP FOR NURSING SERVICES-2 YEAR CONTRACT/SPECIAL EDUCATION AND FEDERAL PROGRAMS-IDEA-SCHOOL DEPARTMENT.**

**35. RFP FOR ENGLISH SPEECH LANGUAGE THERAPY SERVICES-2 YEAR CONTRACT/FEDERAL PROGRAMS-IDEA-SCHOOL DEPARTMENT.**

**C. ADVERTISEMENTS:**

**TO BE OPENED ON MONDAY, MAY 15, 2006:**

**PARKS DEPARTMENT**

**ONE RECREATION WAY/GENERAL STREET PARK WATER PARK  
NEW WATER SERVICES.**

**ONE RECREATION WAY/GENERAL STREET PARK WATER PARK  
EQUIPMENT.**

**CONCRETE FOOTINGS & STEEL POLES.**

**NEIGHBORHOOD PARK SIGNS.**

**TO BE OPENED ON TUESDAY, MAY 30, 2006:**

**FIRE DEPARTMENT**

**MEDICAL OXYGEN SUPPLY FOR FY 2006-2007, AS PER  
SPECIFICATIONS.**

**POLICE DEPARTMENT**

**REPAIR TO BODY DAMAGE ON POLICE VEHICLE REGISTRATION  
#4219.**

## **DEPARTMENT OF PUBLIC WORKS**

**HARDWARE AND ELECTRICAL INSTALLATION TO IMPROVE SECURITY AT THE FOX POINT HURRICANE BARRIER.**

**PORTLAND CEMENT CONCRETE-FY 2006/2007 (BLANKET ORDER).**

**BITUMINOUS CONCRETE MIX (HOT MIX) FY 2006/2007 (BLANKET ORDER).**

**IRON CASTINGS-FY 2006-2007 (BLANKET ORDER)**

**CONSULTANT SERVICES-TRAFFIC SIGNAL OPERATION IMPROVEMENTS (A PRE-BID CONFERENCE WILL BE HELD ON MAY 17, 2006 AT 10:00 O'CLOCK A.M. IN THE 3RD FLOOR CONFERENCE ROOM, CITY HALL, 25 DORRANCE STREET, PROVIDENCE, RI 02903).**

**2006 ADDITIONS FOR THE 2002 NEIGHBORHOOD ROADWAY & SIDEWALK IMPROVEMENT PROJECT WARD 10(A MANDATORY PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR THURSDAY, MAY 11, 2006 AT 10:00 O'CLOCK A.M. AT THE DEPARTMENT OF PUBLIC WORKS, 700 ALLENS AVENUE, PROVIDENCE, R.I.)**

**2006 ADDITIONS FOR THE 2002 NEIGHBORHOOD ROADWAY & SIDEWALK IMPROVEMENT PROJECT WARD 15(A MANDATORY**

**PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR THURSDAY,  
MAY 11, 2006 AT 10:00 O'CLOCK A.M. AT THE DEPARTMENT OF  
PUBLIC WORKS, 700 ALLENS AVENUE, PROVIDENCE, R.I.)**

**DEPARTMENT OF PUBLIC PROPERTY**

**RAW WATER BOOSTER PUMP STATION REPLACEMENT OF THE  
2300 VOLT MOTOR CONTROL SWITCHGEAR (A \$50.00 CERTIFIED  
CHECK IS REQUIRED WHICH IS REFUNDABLE UPON RETURN OF  
PLANS AND SPECIFICATIONS)**

**WATER SUPPLY BOARD**

**PUMP EQUIPMENT SERVICE AT P.J. HOLTON PURIFICATION PLANT  
AND VARIOUS PUMPING STATIONS (BLANKET 2006-2009)**

**PURCHASE OF VARIOUS HEATING SUPPLIES (BLANKET 2006-2009).**

**LABORATORY TESTING AND RELATED SERVICES (BLANKET  
2006-2009).**

**VARIOUS ELECTRICAL PARTS AND EQUIPMENT (BLANKET  
2006-2009).**

**ELECTRICAL REPAIR SERVICES FOR THE PURIFICATION PLANT  
AND OTHER WATER FACILITIES (BLANKET 2006-2009).**



**REPAIRS TO CHLORINE EQUIPMENT (BLANKET 2006-2009).**

**RFP FOR CUSTOMER SERVICE SOFTWARE SUPPORT (BLANKET 2006-2009).**

**QUICKLIME FOR USE AT THE WATER SUPPLY BOARD WATER TREATMENT PLANT (BLANKET 2006-2009).**

**SCHOOL DEPARTMENT**

**RFP FOR MOBILITY TRAINING-FY 2006-2007/FEDERAL/IDEA.**

**RFP FOR PEDIATRIC MEDICAL EVALUATION SERVICES-2 YEAR CONTRACT 2006-2008/FEDERAL/IDEA.**